

# AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE  
ADVISORY COMMITTEE MEETING AGENDA  
Clark County Government Center  
Gold Room 4<sup>th</sup> floor  
Las Vegas, Nevada  
10:00 a.m., October 21, 2009**

**THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV

Regional Justice Center  
200 Lewis Avenue  
Las Vegas, NV

Sunset Community  
2601 E. Sunset Road  
Las Vegas, NV

Paradise Community Center  
4770 S. Harrison Drive  
Las Vegas, NV

Spring Valley Library  
4280 S. Jones Blvd.  
Las Vegas, NV

[www.accessclarkcounty.com](http://www.accessclarkcounty.com)

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<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the May 18, 2009, minutes and August 17, 2009, meeting notes	Discussion/Action
3. DOE license process update	Discussion
4. Discuss and reach concensus on appropriate key messages during time of program transition	Discussion/Action
5. Member updates	Discussion
6. Yucca Mountain Advisory Committee 2010 Meeting Calendar	Discussion/Action
7. Next meeting date: November 23, 2009; select agenda items	Discussion

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The public is encouraged to participate in the discussion of any agenda item.